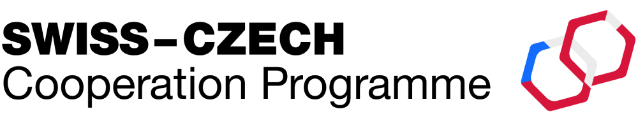
Obsah obrázku snímek obrazovky

Popis byl vytvořen automaticky

**[](https://www.swiss-contribution.cz/en/)**

**full project application and evaluation criteria**

1. **PROJECT IDENTIFICATION**

|  |
| --- |
| **Project title** *(max. 120 characters)* |
|  |
| **Name of the applicant** |
| *acronym* |

|  |  |
| --- | --- |
| **Partnership structure - name of partners** | |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Planned project implementation period[[1]](#footnote-1)** | **From:** |  | **To:** |  |

**Definition of the priority pillar[[2]](#footnote-2) :**

1. Enhancing Biodiversity □
2. Sustainable Tourism □

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Definition of the programme outputs and outcomes, including their indicators, which the applicant undertakes to fulfil by implementing the project[[3]](#footnote-3) :** | | | | |
| **Outputs of the programme** | **Indicators of programme outputs** | **Comment -** please indicate to **what extent** your project **is expected** to contribute to the achievement of the **programme output** indicators. | |
| **SUSTAINABLE TOURISM** | | | | |
| 1. Measures aimed at the distribution of visitors considering the needs of tourists and visitors, as well as the condition and limits of the site and the needs of local residents implemented. | * Number of measures aimed at the distribution of visitors.[[4]](#footnote-4) * Number of newly created environmentally friendly transport solutions. * Kilowatt hours saved through energy-efficiency measures |  | |
| 1. Sustainable tourism system solutions elaborated and submitted to relevant authorities. | * Number of elaborated and submitted proposals for system solutions in the field of sustainable tourism (e.g. Strategies). * Number of elaborated and submitted system solutions for visitor infrastructure in newly designated large-scale protected areas. |  | |
| 1. Measures aimed at unifying visitor monitoring developed. | * Number of newly created monitoring points (microwave, control and reservation systems). |  | |
| 1. Knowledge of the general public and expertise of professionals on nature conservation related to the sustainable tourism increased. | * Number of established awareness-raising facilities.[[5]](#footnote-5) * Number of individual visits to newly established awareness-raising facilities. * Number of organized awareness-raising events. * Number of professionals trained in nature conservation and sustainable tourism development. |  | |
| **ENHANCING BIODIVERSITY** | | |  | |
| 1. Specific solutions for the defragmentation of air, aquatic and terrestrial ecosystems implemented. | * Number of implemented measures (repaired/built fish passes, repaired/built ecoducts and other technical equipment and structures designed to ensure the passability of the landscape). |  | |
| 1. Monitoring of landscape defragmentation in environmentally valuable sites conducted. | * Number of environmentally valuable sites monitored for landscape defragmentation. * Number of monitored species affected by the defragmentation of the landscape. |  | |
| 1. Expertise of professionals and awareness of the general public on nature protection in the field of landscape fragmentation increased. | * Number of organised training and awareness-raising events to eliminate biodiversity loss . * Number of professionals trained in methods to eliminate biodiversity loss . * Number of visitors at public awareness-raising events. |  | |

|  |  |  |
| --- | --- | --- |
| **Medium/long-term outcomes of the programme** | **Indicators of medium/long-term programme outcomes** | **Comment** - please indicate to **what extent** the implementation of your project **is expected** to contribute to the medium/long term **outcomes of the programme** through the indicators defined in the table. |
| **SUSTAINABLE TOURISM** | | |
| Intensive tourism mapped and regulated. | Number of (affected) species benefiting from the reduction of overtourism pressure. |  |
|  | Area of nature valuable sites indicating positive change or trend in favourable visitor behaviour. |  |
|  | Number of hectares of ecosystems conserved, restored and/or sustainably managed. |  |
|  | Number of areas with a newly developed (unified) strategy or system solution to sustainable tourism in large territorial units of nature valuable sites. |  |
| **ENHANCING BIODIVERSITY** | | |
| Landscape permeable for target species. | Number of (affected) species benefiting from connected landscape units. |  |
|  | The area of nature valuable sites indicating positive change or trend in landscape permeability. |  |
|  | Number of hectares of ecosystems conserved, restored and/or sustainably managed. |  |
|  | Area covered by the monitoring of the impact of landscape fragmentation on populations of target species. |  |

|  |
| --- |
| **Abstract**  *Briefly state the main characteristics of the project.*  *This abstract will be used as a brief description of the project proposal during the evaluation process and may also be published if the project is successful in the call. It must therefore be brief and precise and should not contain confidential information.*  *The abstract in the full project application will be based on the abstract submitted as part of the concept note and will reflect the changes made.* |
| max. 1800 characters[[6]](#footnote-6) |

1. **PROJECT DESCRIPTION**

|  |
| --- |
| 1. **BASIC BACKGROUND** - 10 points |
| **1.1 Environmental problem addressed by the project** - 6 points  *The applicant shall clearly describe the environmental problem addressed by their project and define its main causes. The applicant describes the baseline situation, including measurable data. The applicant defines the territorial scope of the project and the territorial level at which the project is addressed.*  *The applicant shall explain the necessity of the project in terms of its expected environmental and climate benefits.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Documentation of the problem**   * + A detailed description of the current situation and its history.   + A clear analysis of the causes of the defined environmental problem.   + Estimation of the medium- and long-term impacts of the identified problem on the ecosystems and biodiversity of the area concerned.   **Data support**   * + Reference to recent studies or (research) reports conducted.   + Statistical data, supporting data, possibly graphs (e.g. changes in the population of key species, biodiversity indices, development of visitors to the area, etc.).[[7]](#footnote-7)   **Geographical specification**   * + Definition of the area where the project activities will be implemented, including the area that will be significantly affected by the project implementation.   + Information on the biogeographical characteristics of the area (e.g. species composition, habitat types).   **Reasons for the necessity of the project**   * + Detailed description of the project´s necessity in relation to the current situation.   + Description of expected benefits for biodiversity, ecosystems and climate. |
|  |
| **1.2 Compliance of project objectives with environmental legislation, strategic documents and the Programme** - 4 points  *The applicant shall describe to which national environmental and climate legislation and policies the environmental problem is linked and how its solution will contribute to the objectives of the Programme.*  *The applicant shall describe in detail how the project objectives will contribute to the achievement of the Programme objective.*  *The applicant shall list all relevant national strategic and legislative documents (strategies, plans, frameworks, etc.) related to the project objectives and describe how they relate to each other, supported by a reference to a specific text (chapter, paragraph, etc.) in the documents.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Documentation of legislation and strategic documents**   * + List of relevant legislation, relevant national strategies, plans and frameworks (with links to specific texts).   + A description of how the project meets the requirements of the following legislation and policy documents.   **Overview of the Programme objectives**   * + Specification of the objectives of the Programme[[8]](#footnote-8) , which are the focus of the project.   + Commentary on the project's contribution to these objectives including specific indicators. |
|  |
| 1. **PROJECT IMPACTS** - 35 points |
| **2.1 Objectives and impacts** - 25 points  *What is the objective of the project and how does it relate to the environmental problem targeted?*  *The applicant shall describe the main objectives of the project and propose appropriate indicators to measure progress towards achieving them.*  *The applicant shall identify, describe and quantify the main impacts of the project expected at the end of project implementation in relation to the environmental problem(s) as described in 1.1. above. The applicant gives specific information on impacts solely related to their project.*  *The applicant shall explicitly state to which of the programme outputs, outcomes and their indicators (listed in the tables above) its project is linked and justify this link.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Objectives of the project**   * + **Description of objectives**: detailed description of the main objectives of the project.   + **Link to environmental problem**: Explanation of how the project objectives relate to the environmental problem being addressed.   **Quantification and description of the main impacts**   * + **Expected impacts**: identification and quantification of the main and secondary impacts of the project expected at the end of implementation, especially in relation to the project objectives and the environmental problem described in section 1.1.   **Indicators for measuring the progress of project impacts - impact indicators**   * + **Measurable indicators**: design specific indicators to measure progress towards project objectives.   + **Measurement methodology**: description of the methodology and tools that will be used to measure progress.   **Link to programme outcomes, outputs and indicators**   * + **Identification of programme outputs**: The applicant shall describe the specific programme outputs to which the project is linked in the table above, including an explanation of how the project contributes to the achievement of these programme outputs.   + **Identification of programme outcomes**: The applicant shall describe the programme outcomes to which the project will contribute in the table above. This should include an explanation of the extent to which the project is expected to impact the medium/long-term programme outcomes, using the indicators defined in the table.   + **Link to Programme Indicators:** The applicant should provide a list of the specific programme indicators to which the project is linked in the table above, along with the expected values for their fulfillment. Additionally, the applicant should describe how the project contributes to achieving the selected programme indicators. | |
|  | |
| **2.2 Sustainability** - 10 points  *The applicant shall describe the sustainability of the project after its implementation and give clear answers to the following questions:*  *How will the impact of the project (environmental, social and economic) be ensured and sustained? What tasks will the applicant perform during the project to ensure the sustainability of the project? Which parts of the project should be continued or maintained? How will this be achieved and what resources (specifically staff, financial, technical, etc.) will be required? How will the necessary future financial and staff capacity be secured?*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Continuation or preservation of project results**   * + Identification of the specific project results that should continue or be sustained after the end of project implementation and the expected minimum duration of their sustainability.   + Plan for achieving the continuation or preservation of the project results, including specific steps, actions and involvement of partners and stakeholders.   **Required resources for sustainability**   * + Description of the personnel, financial, technical and other resources needed to sustain the project results.   + Plan for securing future financial and personnel capacities, including identification of potential funding sources (e.g. grants, partnerships, own resources).   **Long-term monitoring**   * + Plan for evaluating the success and impact of the project after its completion. | |
|  | |
| 1. **IMPLEMENTATION** - 30 points | |

|  |
| --- |
| **3.1 Description of the project implementation (planned activities)** - 25 points  *The applicant shall clearly describe the* ***main implementation activities of*** *the project (how, where, when and by whom) and their results, including indicators for their verification. The applicant explains the link between the activities and the objectives targeted. The applicant characterises the activities related to communication, project dissemination and its results to the different target groups.*  *The applicant shall indicate the main outputs of the activities.*  *The applicant shall describe the* ***timetable for the implementation of the project****. Project activities must be clear, realistic (feasible at the time of project implementation with the proposed budget and resources) and interlinked with the environmental problem and its causes, objectives and results.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Description of the main implementation activities**   * + A specific description of each activity with a detailed explanation of how it will be implemented, who will implement it, where and when it will take place.   + Specification of the expected results of each activity.   **Main outputs of the activities**   * + Identification and general description of the main outputs of the project activities.   + A description of how these outputs will contribute to achieving the project objectives and addressing the environmental problem described in section 1.1.   **Indicators to verify the results of the activities**   * + Defining specific and measurable indicators that will be used to verify the achievement of the results of the activities.   **Communication and awareness-raising activities**   * + Detailed description of communication activities and dissemination strategy of the project.   + Identification of target groups and description of how these groups will be reached through communication activities.   **Project implementation schedule**   * + Estimated project implementation timeline with major milestones and completion dates for each activity.   + A description of how to ensure adherence to the schedule, including sufficient time reserve for any unexpected events.   + A description of how the individual activities are interconnected in terms of timing. |
|  |
| **3.2 Stakeholders and target groups** - 5 points  *The applicant shall indicate key* ***stakeholders*** *that may have an influence or interest in the project and its results.*  *The applicant shall list the main* ***target groups*** *likely to benefit from the project results and describe their possible involvement in the project (active/passive).*  *The applicant shall list all Swiss stakeholders involved in the project.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Identification of key stakeholders**   * + **List of stakeholders**: list of all relevant stakeholders.   + **Description of influence and interest**: A detailed description of how each stakeholder can be involved in, influence (including potential benefits and challenges) or have an interest in the project's outcomes.   **Identification and involvement of target groups**   * + **List of target groups**: a list of all target groups with their characteristics, needs and expectations.   + **Description of involvement**: how the target groups will be involved in the project (e.g. through workshops, consultations, involvement in testing outputs). Specification of whether they are actively involved (participation in project activities) or passively involved (beneficiaries of the results).   + **Benefits and impacts**: what benefits will the implementation of the project bring to the target groups and how will such benefits be measured.   **List of Swiss stakeholders excluding Swiss partners**   * + **Stakeholder list**: a list of all Swiss stakeholders involved in the project, including their roles. |
|  |
| 1. **RESOURCES** - 25 points |

|  |
| --- |
| * 1. **Swiss-Czech partnership** - 6 points   **Swiss partner in the project** *– the applicant shall describe the meaningful involvement of the partner, in particular:*  *the specific* ***objective(s)*** *for which the partner is responsible and the rationale/description of its experience in the field. A list of* ***activities and outputs*** *which the partner is responsible for or involved in. A description of how, where and when the applicant implements the activities concerned and with what budget and which results.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **List of activities and outputs of the Swiss partner**: a list of all activities and outputs in which the Swiss partner will participate, including a detailed description of what will be implemented.  **Role and contribution**: description of specific tasks and roles of the Swiss partner in these activities and how their involvement contributes to the achievement of the project objectives.  **Experience and competence**: description of the Swiss partner's expertise and experience relevant to the project topic. |
|  |
| **4.2 Partnership structure and project management** - 5 points  *The applicant shall describe the proposed management structure of the project team - gives brief information about project partners and the relevance for their involvement in the implementation of individual activities. The applicant shall indicate their experience in managing a similar type of project, including financial management. The applicant will describe their implementation team.*  *The project consortium is appropriately composed of those entities that can contribute to solving the environmental problem. It is well described what activities each partner is engaged in and why.*  *The need for the applicant to participate in the project is justified in detail. The involvement of the partner in the project is meaningful, its role is active and important for the achievement of the project objectives.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Proposed structure of the research team**   * + Description of the project team structure, including organizational units and their functions.   **The role of the applicant and their needs:**   * + **Justification for participation**: a detailed description of why the applicant's participation is crucial to the project.   + **Roles and responsibilities**: a detailed description of s specific role of each applicant and how their participation contribute to the achievement of the project objectives.   **Role of partners:**   * + **Overview of partners**: roles of all partners in the project and their brief profiles, including their specialisation and experience.   + **Involvement needs**: a detailed explanation of why the involvement of each partner is essential for the implementation of specific activities. How activities are distributed among partners and how they contribute to achieving the project’s goals.   **Experience in managing a similar type of project**   * + **Project list**: a list of previously managed projects of similar type, including description of project activities, budget and results achieved. |
|  |
| **4.3 Risk analysis** - 5 points  *The applicant shall describe the main risks, uncertainties or challenges associated with the project implementation, the level of risk (low, rather low, rather high, high), and the measures/strategies to address them.*  *For each risk described, the applicant will indicate its impact and the likelihood of occurrence (low, rather low, rather high, high), even after considering the mitigation measures.*  *The applicant will also describe any potential obstacles, including legal regulations and standards, that may pose a risk to achieving the project's goals/impacts.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Description of the main risks and challenges**   * + **Risk list**: a list of risks and challenges that may affect the project.   + **Risk specification**: a specific description of each risk, the level of risk and the likelihood of its occurrence (including possible scenarios - impact, how they may affect project activities and objectives).   **Measures and strategies to address risks**   * A detailed plan of action to mitigate each risk, including assigned responsibilities and timelines. |
|  |
| **4.4 Project budget** - 9 points  *The applicant shall describe the main expense categories and provide clear justification for each expense resulting from the project implementation. Expenses must be adequately described, necessary for the execution of the project, and reasonable in relation to the value obtained. The budget and resources must be appropriate and aligned with the planned activities.*  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  **Key information required from the applicant and monitored by the evaluators:**  **Commentary on the budget table**[[9]](#footnote-9)   * + Specification of the individual items and their purpose (e.g. salaries, external services, equipment) with justification explaining why each expense in the specified amount is necessary for the implementation of the project.   **Adequacy and efficiency of resources**   * + **Efficiency**: How expenses are managed and what control mechanisms are in place to ensure efficient use of resources.   + **Financial planning**: The plan for managing and monitoring the budget throughout the project implementation. |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Expected project budget** | | | |
| Expected total project budget  (eligible expenditure) | | CZK | |
| Sources of funding | Requested grant amount | CZK | % |
| Contribution of the applicant | CZK | |
| Contributions from partners | CZK | |
| Expenditure by Swiss partners  (if relevant) | CZK | % |
| **Total** | **CZK** | |

***Statement*:** I confirm the accuracy and correctness of the information provided**.**

In ................................, on .......................

......................................................

Name and signature of the statutory representative of the applicant or their authorised representative

**ANNEXES TO THE FULL PROJECT APPLICATION:**

1. Detailed Project Budget
2. Partner Involvement Declaration
3. Selection of State Aid Scheme / Applicant´s Statement on the State Aid Scheme
4. Resolution of Comments/Conditions from the 1st round
5. Additional Supplementary Attachments - optional
6. **Annex 4 Resolution of Comments/Conditions from the 1st Round**

|  |
| --- |
| **Project title** *(max. 120 characters)* |
|  |
| **Name of the applicant** |
| *acronym* |

|  |
| --- |
| **Settlement of comments/conditions from the 1st round of the call** |
| *A description of the comments and conditions from the first round of the call and how they were addressed.* |
|  |

1. At the earliest from 1.7.2025 and at the latest until 31.12.2028. [↑](#footnote-ref-1)
2. Tick one of the two options. [↑](#footnote-ref-2)
3. The information in the tables below complements the information provided in the other chapters of the project description, in particular in section 2. [↑](#footnote-ref-3)
4. Creating or promoting alternative destinations close to places affected by overtourism. [↑](#footnote-ref-4)
5. Information centres, visitor centres (Houses of Nature), nature trails, outdoor expositions, information panels, special information applications. [↑](#footnote-ref-5)
6. Number of characters including spaces. [↑](#footnote-ref-6)
7. This can also be attached as a separate attachment. [↑](#footnote-ref-7)
8. The objectives of the Programme are set out in the text of the call in Part I. 1. [↑](#footnote-ref-8)
9. The full project application includes a detailed budget table to be completed by the applicant and attached as a separate annex. The data in the table shall be commented on in section 4.4 of the Project Budget. [↑](#footnote-ref-9)